

ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

yes no

Ms.

Mr. Artist

Jay Thomas Austin

(Last Name Last)

Permanent Address

4756 Fairway Dr., Brooklyn

Street

City

44144

Tel. (216) 749-4073

Zip

Area Code

Temporary or Studio Address

169 West 10th Avenue, Columbus

Street

City

43201

Tel. (614) 421-1434

Zip

Area Code

If you do not presently live in one of the counties of the Western Reserve, which county were you born in? _____

Collaborator _____

(If Any)

If May Show entries are not accepted or not sold:

Artist will pick up at Museum.

Museum should dispose of.

Museum should ship to artist C.O.D. at this address:

4756 Fairway Drive

Brooklyn, OH 44144

Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until May 18, 1980.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature Jay T. Austin

ENTRY BLANKS

1

1. Paintings 2. Graphics 3. Photography
 4. Sculpture 5. Electric 6. Crafts

Materials

Color Photograph

Title

Untitled #1

| Price or NFS | Insurance Value if NFS Only | Size 13" x 15" total |
|--------------|--------------------------------|----------------------------|
| \$26.00 | | |

GRAPHICS AND PHOTOGRAPHY ONLY

| Additional No. For Sale | Total No. in Edition | Price Unframed | Price of Frame |
|----------------------------|----------------------|-------------------|-------------------|
| 20 | 26 | 20. | |

| ACCEPTED X | DO NOT WRITE IN THIS SECTION 116 (3) | ACCEPTED X |
|---------------|---|---------------|
| REJECTED | | REJECTED |

2

1. Paintings 2. Graphics 3. Photography
 4. Sculpture 5. Electric 6. Crafts

Materials

Color Photograph

Title

Untitled #2

| Price or NFS | Insurance Value If NFS Only | Size 13" x 15" total |
|--------------|--------------------------------|----------------------------|
| \$26.00 | | |

GRAPHICS AND PHOTOGRAPHY ONLY

| Additional No. For Sale | Total No. in Edition | Price Unframed | Price of Frame |
|----------------------------|----------------------|-------------------|-------------------|
| 20 | 26 | 20. | |

| ACCEPTED X | DO NOT WRITE IN THIS SECTION 117 (3) | ACCEPTED X | RECEIVED 2/20/92 |
|---------------|--|---------------|---------------------|
| REJECTED | | REJECTED | DATE |